



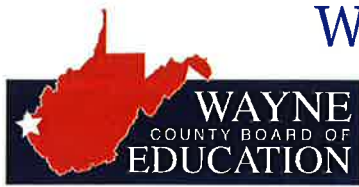
January, 2022						
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***Missy Hall, Board President***  
***Johnita Jackson, Vice-President***  
***Dennis Ashworth, Board Member***  
***Joann Hurley, Board Member***  
***Randall Trautwein, Board Member***  
***Todd Alexander, Superintendent***

***Wednesday***  
***January 19, 2022***  
***Special Meeting #27***

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# Wayne County Board Of Education



Post Office Box 70  
Wayne, West Virginia 25570

Todd Alexander  
Superintendent

Telephone: (304) 272-5116

<http://boe.wayn.k12.wv.us/>

Fax: (304) 272-6500

January 12, 2022

Dennis Ashworth  
Joann Hurley  
Johnita Jackson  
Randy Trautwein

Dear Board Members:

Please be advised there will be a **Special Meeting** of the Wayne County Board of Education on **Wednesday, January 19, 2022** beginning at **5:00 p.m.** at Kellogg Elementary School. This meeting is being held for the following:

- Local School Improvement Council Presentation
- Facilities Review
- Superintendent's Reports

Respectfully,

Missy Hall  
Board President

MH:cp

cc: The Herald Dispatch, Wayne County News

**AGENDA #27  
WAYNE COUNTY BOARD OF EDUCATION  
SPECIAL MEETING**

**Kellogg Elementary School  
Huntington, WV**

**January 19, 2022  
5:00 p.m.**

CONSENT AGENDA

**I. CALL TO ORDER** Time: \_\_\_\_\_ Missy Hall, President

Pledge of Allegiance to the Flag: Led by: \_\_\_\_\_

**II. ROLL CALL**

	Present In Person	Present Via Phone	Absent From Meeting
Dennis Ashworth	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Missy Hall	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Johnita Jackson	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Joann Hurley	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Randy Trautwein	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**III. LOCAL SCHOOL IMPROVEMENT COUNCIL (LSIC) PRESENTATIONS**

Kellogg Elementary School LSIC Presentation

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**IV. FACILITIES REVIEW WORKSHOP**

The Board will be determining Kellogg Elementary School facility needs.

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**V. SUPERINTENDENT'S REPORTS**

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**VI. ADJOURNMENT** Time: \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

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